



title...People

later seen as

A Field Of Flowers

Irises

The enclosed is a poem to share with you. It is for all people.
I give to you a poem of peace.

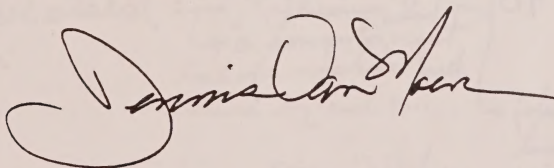
~~Also enclosed is a request. Searching for a gallery.~~

The next several pages were unexpected additional pages.

This letter began as a request for help in searching for an art gallery ~~*(It still is.)~~ in the purpose to educate, to restore/rebuild that which has been taken away and to continue growth that has been in existence from the beginning of time, all that is.

* March, '95

Respectfully,

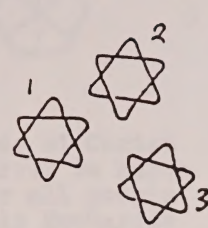
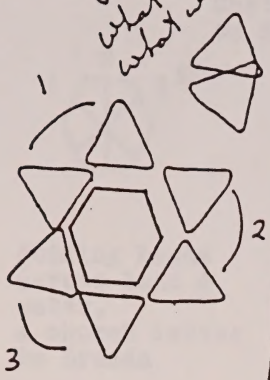
A handwritten signature in black ink, appearing to read "Dennis O'Shea". The signature is fluid and cursive, with a large loop at the beginning and a long, sweeping tail.



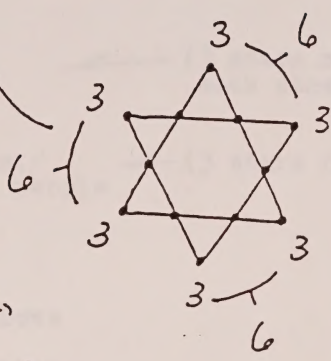
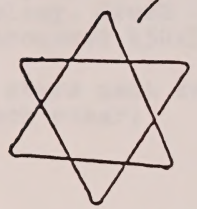
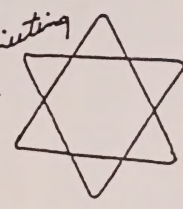
Digitized by the Internet Archive
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<https://archive.org/details/2174.08.17>

Graviti & what was what will be



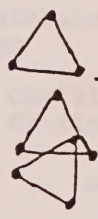
a group of people
as one soul... ~~spirit~~
one person ^{meeting}
to create peace on
earth...



333
666

a group of people
as one soul... ~~spirit~~
one person,
to use love wrongly...
false love used for ~~DM~~
man-made goals...

Graviti,
what was &
what will be



3-Trinity as one
+ 6 - 1st & 2nd coming
9 one star - three stars
"points in the stars"

'behavior modifiers
(999 'big brother; psychology
(business adm.
to a computer, reset
head of a machine - birth
#3 used by 1 and 2...

fake
love
1+2

3 stars

3 people - feelings, souls; touch
_{coming together}

xx-me? Food - World Unity
xx-MCC? People - World Unity
xx-?

Robert '83 an attempt to keep me from MCC
to keep us apart (there were more attempts...)



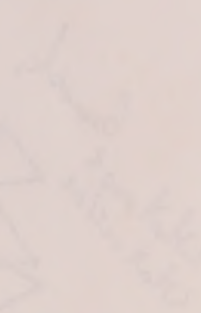
Handwritten text at the top right, possibly a title or date, which is mostly illegible due to fading.



Handwritten text in the upper middle section, appearing to be a list or set of instructions, though the words are difficult to decipher.



Handwritten text in the lower middle section, possibly a continuation of the instructions or a separate set of notes.



Handwritten text at the bottom left, possibly a signature or a concluding note.

Handwritten text at the bottom center, possibly a signature or a concluding note.

Handwritten text at the bottom right, possibly a signature or a concluding note.

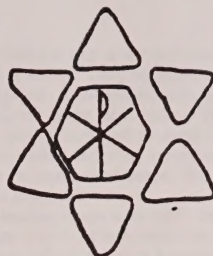
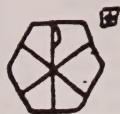
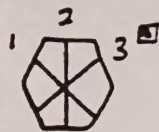
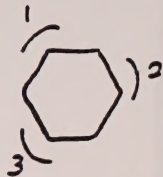
Large handwritten text at the very bottom of the page, which appears to be a signature or a title, possibly including the word 'The'.

Continuing thoughts

Stars, People/s, Coming Together

Final Conflict
Through Love

Christ & Holy Spirit
on Earth



inner space of the
Star of David,
land & water,
like a world map
of 1520AD,
Ptolemy, Greek
astronomer 150AD

joining hands
across land &
water,
a church letter
to Brenda

Body of Christ
Christ to Earth
for all people
Holy Eucharist

6 triangles
6 days-Creation of Love
land water stars
'Life → Love → Birth
Divinity

(3 stars next to
each other)

(3 stars far
apart)

3 shepherds..?
next to each
other

← (3 stars next to
each other) →

3 stars in the
Star of David
next to each other

3 wisemen,kings./
nations, all people

← (3 stars far apart) →

3 stars in the
Star of David
joining hands
through one king of
kings./
all nations,all people
6 Creation of Love

6 Creation of Love

The Star of Bethlehem
First Coming

*The Star of David
Second Coming

Christ Shining White-return to earth-7th star

Original Star of David

7th star

6 stars, days of a week

1 star, day of rest, peace, judgement day

7 days of a week and...

of a final Creation of Love

Second Coming

999 defeat when feelings of the lack
of love is wiped out/complete

key to David

David's Seal

7 Stars

Divinity A door that no one can shut Love

*all powerful
all knowing

dvm

From the second part of a 3 part manuscript...





Courtesy Harvard Semitic Museum

The Oldest Map Known is a clay tablet found in Iraq. Made in about 2300 B.C., it shows the location of a rich man's estate.

throughout the ages. We usually think of maps in connection with reading and writing. But peoples who do not have written languages have often used maplike aids when traveling from place to place. The Eskimos scratched such maps on scraps of wood or ivory. Polynesians of the Pacific Islands made charts of rattan to indicate prevailing winds and ocean currents.

Ancient Maps. The oldest known map was made about 2300 B.C. It is a small clay tablet from Babylonia that shows a mountain-lined valley. The Egyptians made maps as early as 1300 B.C. One of the few remaining ancient Egyptian maps shows the route from the Nile Valley to the gold mines of Nubia, part of ancient Ethiopia.

The Greeks made maps of the inhabited world in the

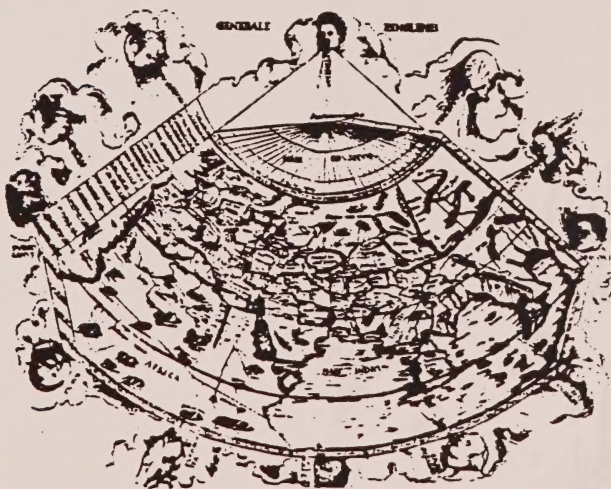
early 300's B.C. They became one of the first peoples to realize that the earth is round. They designed the first projection and developed a longitude and latitude system. No ancient Greek maps exist today. The Romans used maps for taxing land and to assist in military campaigns. They were excellent surveyors, and were among the first to make road maps. But few of their maps have been preserved.

The most famous ancient maps were made by Claudius Ptolemy, a scholar who lived in Alexandria, Egypt, around A.D. 150. A map of the world as known at that time, and 26 regional maps of Europe, Africa, and Asia, formed part of his eight-book *Geographia*. Only a few scholars knew about Ptolemy's maps until the late 1400's, when they were printed in an atlas. Maps showing North and South America, and the route around Africa to the East Indies, were added to the later editions of Ptolemy's atlas during the 1500's.

Map Making in Europe. The *portolano*, or sailor's chart, came into common use during the 1300's and 1400's. It was developed as an aid to navigation along the coasts of the Mediterranean Sea. Maps of this type were drawn on sheepskin. They showed the outline of coasts and harbors, and located shipping ports. The oldest examples of *portolano* charts date from about 1300. But their fine workmanship indicates they were probably patterned after even earlier maps.

Christopher Columbus was a map maker. As a navigator, he used *portolano* charts. But, as a student of geography, he was also familiar with the maps of scholars. No map made by Columbus himself is known to exist today. But the Naval Museum in Madrid, Spain, has a large, hand-drawn map showing the first discoveries of Columbus. It was made by one of his pilots, Juan de la Cosa, and is dated 1500. The discovery of America and the voyages of the Portuguese around Africa led to great progress in map making during the 1500's. See COLUMBUS, CHRISTOPHER (map).

Library of Congress



Until the 1500's, maps were based on the writings of Ptolemy, a Greek geographer and astronomer who lived about A.D. 150. The map left was made in 1520. Although it is not very accurate, the map does show the earth as being round.

*David's Soul
Spirit Manuscripts*

From the second part of a 3 part manuscript...

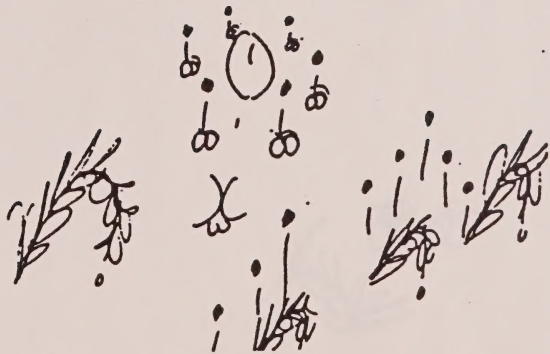


That Which Will Come

Put together in your soul those feelings from the greatest leader of all times with most eminent ones and you will have those who can feel the future for they are the future.

Trust your soul to love and nothing but love.

dvm



How To Touch Another-First Listen
Likenesses Attract

Follow one's example: You will someday meet.
Your feelings, souls, will someday touch.

You can talk to One from the past.
All that you have to do is go in that direction.
Go in that direction, moment by moment, till your feelings meet;
Live that One's life, beliefs.
You will begin to understand; Hear This One's Voice;
You will see, what is offered.

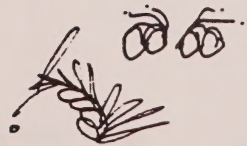
Purposes will touch.
Your feelings will touch every now and then.
You will feel One's presence by a clearer understanding.
You will reach out.
You will reach out and Touch This One's Hand.
You will feel One's presence as engulfed by water.
Your souls will touch every now and then.

Our images are alike; We are made as one image one mold.
Our images, feelings, are alike and fit together.
Our thoughts, actions, will be alike, in contact with each
other, if you allow it; Follow moment by moment not to lose the
path, that same mold.

We are as good, as great, as any...
Life is within yourself, within your grasp...
We are as good, as great, as any...

Now, choose who you wish to touch.

dvm



From the second part of a 3 part manuscript...

THEY TO YOUR ANOTHER-STAR LINE
LAWYERS OFFICE

Follow that's wonderful! You will receive news.
Your telephone calls will be made soon.

The new rules on the 15th day of the month.
All that you have to do is to be in that direction.
On the 15th day of the month, you will be in that direction.
You will be in that direction, and you will be in that direction.
The new rules on the 15th day of the month.

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You will be in that direction, and you will be in that direction.
The new rules on the 15th day of the month.

THE

508
1/1

THE NEW RULES ON THE 15TH DAY OF THE MONTH...

I am calling upon you for your assistance.

a last attempt/another way that could help assist to obtain a home a family again

I bring forth paintings for display.

Previously I had searched everywhere for someone to publish a 3 part manuscript for the hands of all people. This was to no avail. It is understandable as to some of the reasons why.

My present search is a new hope - a hope which could be more successful. I search for a gallery that will display these paintings. I call upon you to ask if you know of anyone with a gallery who would be willing to view my portfolio...

Each painting tells a story equal or greater to the stories told in the poems & graphics enclosed named as:

That Which Will Come

How To Touch Another-First Listen Likenesses Attract

Growth; What was & What will be

My Hope

To Be Bought So I May Spend More Time Painting _ _ _

To Be Bought So I May Continue With My Dreams, Hopes _ _ _

To Go Further _ _ _

For A Loved One _ _ _

My Hope

If not bought at least placed on exhibition for an understanding for others..

These paintings were guided by Another, that which is good, as the 1st 3 paintings were, the ones before my writings.

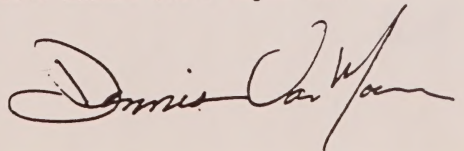
Understand Me. I Am At Work During Your Time.

example/s of paintings enclosed

Awaiting Your Reply

3270 Albert #204, Royal Oak, MI

1



January, '90

I write this following letter so that you may see a small part of that which is taking place.

This letter is not the full extent of what is to be seen, felt, understood.
Refer to all 3 parts of the Manuscript.

I am a bigot to love and therefore hated.

*** You (this system, country) have given me nothing to believe in...***

I brought forth words to deliver with the hope that in doing so, it would also help myself, one under siege, to re-establish: a home, a family, Love, (For Another) and you have not come forth to help do so nor can I run to a desert...

This country knows how to make bag people & ruling rich. However, the day will change if not for me for others. I am sad.

...and I work with those who have helped to murder (destroy) my lover, my x, my dreams, with no hope of leaving, to continue, to go further...

...and under siege no one comes forward to give that which would help to prosper, to re-establish a home, a family, to attract a loved one nor can I run to a desert...

January 1921

I wrote him a letter about the time he was in the army and I told him that I was still in the army.

This letter was not sent until the time he was in the army and I told him that I was still in the army.

I told him that I was still in the army.

and I told him that I was still in the army.

I told him that I was still in the army and I told him that I was still in the army. I told him that I was still in the army and I told him that I was still in the army. I told him that I was still in the army and I told him that I was still in the army.

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W.C.

January, '90

I am a bigot to love and therefore hated.

*** You have given me nothing to believe in. It is not you that I seek. ***

The religious leaders proclaim to physically heal the sick. I do not doubt that 99% (figurative speech), of these believed physical healings are untrue. I do not reproach these leaders. I understand, the deceit played upon them. There are people who deceive the religious leaders making them believe that they are healing others when they have not. During great inspiration others have tried to get me to come forth. So, they could stage false healings.

The religious community has become an embarrassment to True Christianity, Love...

The religious leaders proclaim to speak in many tongues. To my belief/convection, they are, some of them are, truly inspired but to my belief/convection, their excitement ran away with them professing to speak in tongues. When really, due to great excitement it is only equal to expelling gas from one's rectum.

The religious community has become an embarrassment to True Christianity, Love...

Again possibly begun by those who wish to mislead the thoughts of religious leaders, people who were/are truly inspired/enthused and also begun, to mislead those who follow these leaders.

Caring for each other is more important than false self-glorification of professing to speak in an unknown language...

A convection

Many tongues are: Symbols of Love - that all people understand
Signs of Love - that all people understand
New Word Expressions - in a known language

To my belief/convection, the religious community and their stage shows have become an embarrassment and a cancer to True Christianity, Love, Caring For All People.

DVM

THE HISTORY OF THE UNITED STATES

THE HISTORY OF THE UNITED STATES

The history of the United States is a story of a people who have grown from a small colony of English settlers to a great nation. The story begins in 1492 when Christopher Columbus discovered the New World. The first English settlers came to America in 1607, and the first American Revolution was fought in 1776. The United States has since grown into a great nation, and its history is a story of progress and achievement.

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THE HISTORY OF THE UNITED STATES

THE HISTORY OF THE UNITED STATES

January, '90

I am a bigot to love and therefore hated.

*** You have given me nothing to believe in...but you could help... ***
you can change...

The following convection was written previous to these other (papers) statements, convections. My disavail of what was/is done to one group of people is separate from the following statement of what was/is done to another group of people.

Many may say that my spouse, my x, died of aids, but my eyes, my heart, see things differently.

My spouse was murdered (destroyed) by this government, this cat in the hat and the people who follow this government. You can not serve two masters. There is a greater One to follow.

My spouse was murdered by minority groups - their leaders and the people who follow them. I have felt upon me their lust their false justification - My group, your group, my minority group (gay), your minority group, or majority groups. You are as One, A People. Join hands as One. There is a greater One to follow.

My spouse was murdered (destroyed) by business administration, behavior modifiers and the people who follow them. This includes the religious leaders with their serpent tongues against my kind (gays, lesbians and bisexuals) and therefore by their tongues justify these murders, deaths, In The Hearts Of Others. Me and My kind have suffered too long. There is a greater One to follow.

I work around people who have helped to murder my spouse.

They begin again their plots to bring around their hate with their manipulation created by following their leaders, their false gods, their addiction to psychology.

...and the system does not allow me to go further in establishing what is right...
...and requiring me to work with those who have helped to murder my spouse...
...and who again begins passing judgement upon me - Those who have helped to murder my spouse...
...and the government, a practice, psychology a sick addiction, try to destroy my memories of the truth, of truth...

Ceasar Lives but so do I.

D/H

THE EFFECTS OF THE 1970-71 DROUGHT

... the drought was severe in 1970-71... the drought was severe in 1970-71... the drought was severe in 1970-71...

The drought was severe in 1970-71... the drought was severe in 1970-71... the drought was severe in 1970-71...

The drought was severe in 1970-71... the drought was severe in 1970-71... the drought was severe in 1970-71...

The drought was severe in 1970-71... the drought was severe in 1970-71... the drought was severe in 1970-71...

The drought was severe in 1970-71... the drought was severe in 1970-71... the drought was severe in 1970-71...

The drought was severe in 1970-71... the drought was severe in 1970-71... the drought was severe in 1970-71...

The drought was severe in 1970-71... the drought was severe in 1970-71... the drought was severe in 1970-71...

The drought was severe in 1970-71...

February, '91 (Written Previously - Before August, 1990)

Not one person came forward to behold.

Not one person came forward to publish these writings, the 1st part and annotation,
(of this 3 part manuscript) as it is written, not even to view.
Again, I am alone.

Today, again, not one person comes forward to help find a gallery, for a display &/or purchase.

When a person speaks (no matter what their title) of financial prosperity through doing that which is holy they speak to the public of such but the speech is only
1 further lining of their own pockets, properties and their goals
2 for those who play a hate game, a system of battle against their neighbors or
3 further prosperity for those who are already a part of the accepted establishment.

You/they do not come forward to help in the manner that it is needed to re-establish a home a family and if I fall, you/they will, with the help of the beast (who contrives situations of isolation & wrong encounters) point your/their finger nonchalantly. Nonchalantly for you/they already have a spouse, a home, with no understanding or with a loss of memory, of my need in my position;

I can not run to a desert nor disguise myself nor have myself to be forgotten as others may be able to do till they get what they need.

Your ears grow cold towards this one's needs.

I can not run to a desert nor disguise myself nor have myself to be forgotten as others may be able to do till they get what they need.

^{understood}
If I fall let it be ~~known~~ that you did not come forward to help in the manner needed to assist in re-establishing a home a family when you had the opportunity to do so. We have the responsibility to help each other in the manner that is needed.

You do not even assist, to obtain my own garden, to work in/let alone the hope of a family again.
love again.

Loss of Hope.

Where Are the people who call Themselves Christians?

DVA

Written to a Colleague,

Spuch, 81

You asked what this is (referring to the sculpture in the hall).

'This is what is about to come.'

title

Dennis

You asked if I would place another sculpture in the crossway for viewing.

Dennis is not allowed the time nor means to produce his work/art. I am forced to stay as a public school teacher; No one comes forward to view my work, for me to go further/forward...

Dennis

Give this letter to another and then another...

Feb 18

Letter to a College

I am glad that you are
interested in the subject

This is what I have
to say

Yours

I am glad to hear that you are
interested in the subject. I am
glad to hear that you are
interested in the subject. I am
glad to hear that you are
interested in the subject.

Yours

Very truly yours

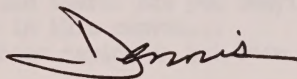
Written to a Colleague,

June, 1991

You asked if this, the attached letter, was a philosophical statement. It is reality. People do not come forward to allow me to continue work/*Art. In this envelope there is a portfolio which explains how it is reality.

I recommend that you open this portfolio to view when you have the time to think, possibly at home.

When finished viewing please do not return it to me. Discard it if you do not find a use for it.



*Art

1. the esthetics
2. to expression of knowledge
3. to expression of a unity with all that is
is what is
am what am
am who am

But if no one desires this work, comes forward, why continue to write anymore
why continue to create anymore art
art - this expression of knowledge, this form of speech and especially
when in this state of being overworked
three completely fulltime jobs
(1 public school teaching
(2 searching...
(3 along with trying to live a daily life as it is meant to be
trying - due to what I have written
struggling against those who harass daily
and no one comes forward to help in the manner that
is needed/to view this portfolio to provide a means...
why continue to create art
this expression...

This is an archaic society not designed for the advancement of what Dennis has to offer in art, to be.

For some time I find myself standing still, not going further/forward
in reestablishing, a home (daily life) or in expression, because of our society's design.

This society has not made a place for this artist

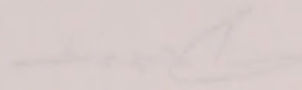
If you wish give this letter to another and then another...

Constitutional Change

The second stage of the process, now a legislative process, is the transfer of the power to the people. This transfer is a political process and is not a legal one.

I therefore call for a new constitution to be drawn up by the people.

The second stage of the process is the transfer of the power to the people. This transfer is a political process and is not a legal one.



1. The transfer of power to the people.
2. The transfer of power to the people.
3. The transfer of power to the people.

But it is not enough to say that the power is transferred to the people. It is also necessary to say that the power is transferred to the people in a way that is consistent with the principles of democracy.

It is also necessary to say that the power is transferred to the people in a way that is consistent with the principles of democracy. This means that the power must be transferred to the people in a way that is consistent with the principles of democracy.

This is an essential part of the process of the transfer of power to the people.

It is also necessary to say that the power is transferred to the people in a way that is consistent with the principles of democracy.

The transfer of power to the people is a political process and is not a legal one.

It is also necessary to say that the power is transferred to the people in a way that is consistent with the principles of democracy.

I wonder why the news media does not run copies in their media of the photo sent to you earlier or at least help to locate a

Proud & 777
Gay X 666

willing gallery.

Is this statement, canvas, not important...

I see only bits and pieces shown here and there. Are you denying the public the total truth, all that is in this canvas...

Is it that you are helping to censor these topics in art form some ears, segments of the public...

For what reasons:

Are you prejudice?

Are you following administration and fearful of losing your position or fearful of outside pressures against you or your news media for writing freedom of speech, showing this canvas...

Are you hypocritical to freedom of speech, to your profession... and wish only to speak of pretty colors of other artists' work to pacify your position...

If you can not display this photo then why can you not at least help in locating a willing gallery?

Or is the news media a true American Farce to truth.

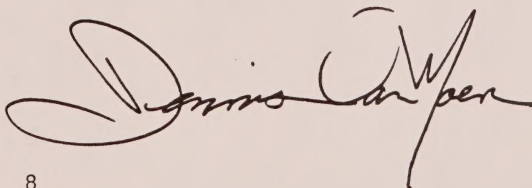
A Farce, Now you may say, "How critical you are. You've gone too far." but stop and think. The news media helps, aids, (would rather?) publish about a crucifix that is placed in urine than to speak of truth, this EVENT,

AS IT HAPPENS.

As it happens, is this not news, an event, the giving of these paintings and therefore justifies publication just like any other event.

But the news media does not give equal time to display the total, this painting, to be viewed by all segments, peoples, in our society.

These are the American Morals!!! And now tell me that the news media is Healthy...?



April 30, 1992

NAACP
Benjamin L. Hooks
4805 Mt. Hope Dr.
Baltimore, MD

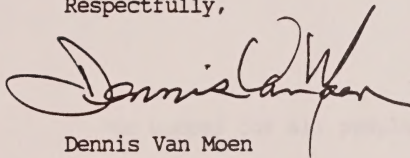
Tom Bradley
200 N. Spring St. Rm 305
Los Angeles, CA

Jesse L. Jackson
c/o National Labor Coalition
1110 Vermont Ave. Suite 410
Washington, DC

Gentlemen,

When the gay councilman of San Francisco was shot, murdered, and his assailant was let off, we, gays, held a candle vigil by the thousands...

Respectfully,

A handwritten signature in dark ink, appearing to read "Dennis Van Moen". The signature is stylized with a large, sweeping "D" and a long, horizontal stroke extending to the right.

Dennis Van Moen

April 22, 1971

Dear Sir:

Reference is made to your letter of April 14, 1971, regarding the proposed construction of a new building for the use of the Department of the Interior, Bureau of Land Management, in the City of Washington, D.C.

Very truly yours,

WILLIAM D. HARRIS, Director

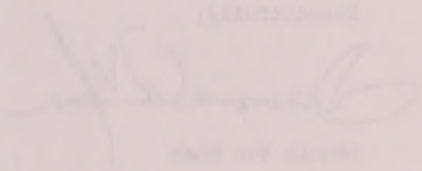
Enclosed for the Bureau

are two copies of the proposed construction contract for the new building, one copy of which is being furnished to the Bureau of Land Management, Department of the Interior, for their review and approval.

Sincerely,

When this copy comes back to the Department of the Interior, please return it to the Bureau of Land Management, Department of the Interior, for their review and approval.

Very truly yours,



WILLIAM D. HARRIS, Director

May 30, 1992

Jesse Jackson
c/o National Labor Coalition
1110 Vermont Ave. Suite 410
Washington, DC

NAACP
Benjamin L. Hooks
4805 Mt. Hope Dr.
Baltimore, MD

Tom Bradley
200 N. Spring St. Rm 305
Los Angeles, CA

Gentlemen,

Martin Luther King was an effective
Leader.

Martin Luther King still is an
effective Leader if you follow
along with his thoughts.

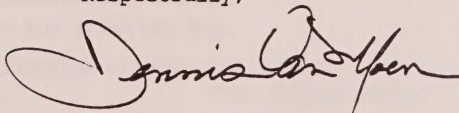
Only those whom he worked *for can
erase his thoughts...by their
words and deeds.

Martin Luther King and I are as One,
and all those who choose to Be. He
is still here.

Your God is One.

*He worked for all people.

Respectfully,

A handwritten signature in dark ink, appearing to read "Dennis Van Moen", with a large, stylized initial "D" and a long, sweeping underline.

Dennis Van Moen

10

Written May 1, 1992

September, '92

Not one person helps in securing a gallery not from other states nor even in the area where I Live. (Reference to the following letter.)

You have looked so long in the direction of manipulating conflict groups through hate, significant emotional events, destroying others, destroying love, to get what you want, that not one person comes forward in the manner that is needed.

There are many other ways, art forms being one, to bring forth understanding/unity/peace.

When will one American come forward to help? or do you say by your lack of actions that these paintings, this work, should be ignored, destroyed, bear no prosperity...

When will one American come forward to help?

There are many other ways, art forms being one, to bring forth understanding/unity/peace.

- separate statement following -
- different meaning -

...and the Americans continue to murder the innocent, to destroy love, to get what they want, laws on books, and

They Call This Freedom.

Hope For A Better Way.

There is no freedom without God's Laws.

(ten commandments)

(Reference to previous writing/dream.)

Dennis Carpenter

has the person who is making a statement of fact, and the person who is making a statement of opinion.

The person who is making a statement of fact is the person who is making a statement of fact, and the person who is making a statement of opinion is the person who is making a statement of opinion.

There are two types of statements: statements of fact and statements of opinion.

How will the person who is making a statement of fact be able to prove it?
The person who is making a statement of fact will be able to prove it by using facts.

How will the person who is making a statement of opinion be able to prove it?
The person who is making a statement of opinion will be able to prove it by using facts.

- statements of fact
- statements of opinion

...and the person who is making a statement of opinion will be able to prove it by using facts.

How will the person who is making a statement of opinion be able to prove it?
The person who is making a statement of opinion will be able to prove it by using facts.

There is no person who is making a statement of fact, and there is no person who is making a statement of opinion.

(statements of fact and statements of opinion)

James L. ...

Dennis Van Moen
3270 Albert Apt. 204
Royal Oak, MI 48073
1-313-288-0534

Written July 9, 1992
Mailed July, 1992

Judy Reed
Birmingham Bloomfield Art Association
1516 South Cranbrook Rd.
Birmingham, MI 48009
1-313-644-0866

Dear Ms Reed,

I am greatly disappointed that you feel that my art (by your statement) is "Too Fragile". Therefore, it is not even acceptable for a jury to judge its composition and statements for your Sales/Rental gallery.

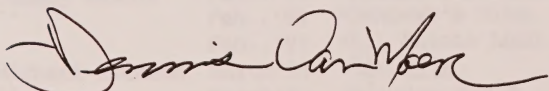
I am greatly disappointed that I would have to change my art work, change my statements, by framing them differently to be acceptable by the BBAA, Birmingham Bloomfield Art Association, for a jury to judge. The frame is a chalice cloth. The presentation without glass is a part of its Value/Statement.

You say that this art, statement, as it is/is not acceptable. However, our society accepts a glass of urine with a crucifix placed in it. Tell me Judy. How fragile is a glass filled with urine...

Your statement feels like an evasion, not allowing statements of peace to be made. Determined by this criteria of how art must be presented/statements changed to be acceptable to the BBAA, Birmingham Bloomfield Art Association.

I am greatly disappointed that the BBAA, Birmingham Bloomfield Art Association, Stifle
Artistic Values and Endeavors in Life
Worthy Statements Through Art.

Distract by Those Who Can Not See What Is Before Them,



Dennis Van Moen

cc:

Kenneth R. Gross, Executive Director, BBAA, Birmingham Bloomfield Art Association & Board Members
Reverend Roger Tilden, St. James Episcopal Church, Birmingham, Michigan, & Congregation
Reverend Don Poisson, Congregational Church of Birmingham, Michigan, & Congregation
President & Board Members, DAGLC, Detroit Area Gay & Lesbian Council
President & Board Members, GLEAM, Gay & Lesbian Educators Association of Michigan
Mary Klemic, Creative Living Editor, The Eccentric News, Birmingham, Michigan, & Patrons
Frank Bruni, Staff Writer, Detroit Free Press & Patrons

Is There Anyone Who Can Assist To Locate A Willing Gallery?
Will Anyone Come Forward To Help?
People Addressed

***	Jan., '90			
Paul Mc Cartney	Feb., '90	National Council	National Gay	Four Winds, Birmingham, MI
Barry Manilow	Feb., '90	of Churches	Task Force	Troy Gallery, Troy, MI
Bette Midler	Feb., '90			Park West, Southfield, MI
Jane Fonda	March '90	Copeland Ministries	M.C.C. Samaritan	Gallery 454, Groose Point, MI
Harvy Fierstein	March '90		College	
Jonas Salk	March '90			
Phil Donahue	April '90	St. Hugo	Dignity Detroit	Rubiner Gallery, Bloomfield, MI
Oprah Winfrey	April '90	of the Hills	Gay Catholics	
Jesse Helms	April '90	Bloomfield, MI		
Mary Travers	May, '90	Kirk In The Hills	M.C.C. Detroit	J. Paul Getty Museum
Paul Stookey	May, '90	Congregation		Director
Peter Yarrow	May, '90	Bl Hills, MI		Santa Monica, CA
Melissa Mathison	June, '90	Jerry Falwell &	GLEAM	Gallery Birmingham,
Steven Spielberg	June, '90	Congregation	Gay & Lesbian	Birmingham, MI
Kathleen Kennedy	June, '90		Teachers	
***	July, '90			
Joan Baez	Aug., '90	General Motors	Motor City	Corcoran Gallery of Art
Anne Murray	Aug., '90	Chm.&Board	Business Forum	Cur. Washington, D.C.
Surgeon General	Aug., '90		Gay Businesses	
Dept. of Health		Pastor&Congregation	Pastor&Congregation	
John Denver	Sept. '90	Elim S.Bapt.S.F., CA	M.C.C.	Avanti Gallery, San Francisco,
	Sept. '90	Foursquare, S.F., CA	San Francisco	CA
	Sept. '90	Cornerstone P., S.F., CA	CA	
George Burns	Oct., '90	Fred Price L.A., CA	Dignity S.F., CA	Alma Gilbert Gallery, S.F., CA
	Oct., '90	Advent of Christ SF, CA	Gay Catholics	
	Oct., '90	Community AofGod SF, CA		
Philip Brookman	Nov., '90	Morris Cerullo SD, CA	National Education	Imago Gallery, S.F., CA
Wash. Proj. for	Nov., '90	Blessed Sacrament S.D.	Association Gay &	
the Arts	Nov., '90	Christ Science S.D. CA	Lesbian Caucus	
Rip Taylor	Dec., '90	Larry Lea, Rockwall, TX	Gay Information	J.J. Brookings Gallery
	Dec., '90	King Of Glory Dallas, TX	Center, Universal	San Jose, CA
	Dec., '90	Abundant Life P., TX	City, CA	
Bill Cosby	Jan., '91	Apostolic Assembly SD, CA	Affirmation Gay &	Stamford Art Association
	Jan., '91	Ambassador Baptist SD, CA	Lesbian Mormons	Stamford, CT
	Jan., '91	Temple Bethel P. SD, CA	San Diego, CA	
*Johnny Mathis	Feb., '91	*Robert Tilton Dallas, TX	*M.C.C.	*Art in Public Places
	Feb., '91	*Jehovah's Wits. SD, CA	San Diego, CA	Upper Marlboro, MD
	Feb., '91	*All Saints Luth. SD, CA		
*Michael Jackson	March '91	*700 Club VB, VA	*Dignity SD, CA	*Nina Pratt-Art Advisor
	March '91	*Mission Bay C. SD, CA	Gay & Lesbian	New York, NY
	March '91	*Church of Jesus Cl SD, CA	Catholics	

Painting People Painting Proud & Gay Materials Returned

*this letter - dated - January, '90 & February, '91

Name List page 1

•

•

N.Y.

...and those with honest love are fearful to come near/due to my writings.

5.

• •

ward

•

SF.CA

Su

re

...

"

st.

1999

Is There Anyone Who Can Assist To Locate A Willing Gallery?
Will Anyone Come Forward To Help?
People Addressed

*The N.Y. Times	Jan., '92	*Bethany Lutheran WH,CT	*M.C.C.		*Gallery Maibaum Walter
Arts & Leisure	Jan., '92	*StGeorgeGreekOrth H,CT		H,CT	NY,NY
Michael Leahy	Jan., '92	*UnitedPentecostal EH,CT			
To The Pastor & Congregation					
*Ford Motors					
Chm.&Board	Feb., '92	*FirstBaptistG.T. GT,DE	*Presbyterians		*Pentimento Gallery
	Feb., '92	*GeorgetownPresbyt GT,DE	for gay &		Malibu,CA
	Feb., '92	*W.UnitedMethodist GT,DE	lesbian Cn	Dv,DE	
*Exxon Corp	March '92	*NewUnitedBaptist W,DC	*United	W,DC	*Hume-Christie Fine Art
Chm.&Board	March '92	*HolinessMt.Joy W,DC	Methodist		W,DC
	March '92	*OL LebanonMaronite W,DC			
Letter sent to Arts & Leisure Journalist (News Media) previously Mentioned and to the following Journalist. Letter Enclosed					
*The Miami Herald	April '92	*ChristLovePentecos M,FL	*M.C.C.		*Moos Joy Gallery Inc.
Religion	April '92	*PrinaPeaceCatholic M,FL			M,FL
Adon Taft	April '92	*AscensionEpiscopal M,FL		M,FL	
*Inter.Bussiness	May, '92	*BaptistTabernacle AT,GA	*Dignity		*Art Dealers Association
Machines	May, '92	*Cath.St.PhilipEps.AT,GA	gay & lesbian		of America
Chm.&Board	May, '92	*FellowshipF.FullGpAT,GA	Catholics	AT,GA	NY,NY
Mobil Corp.	June, '92	St.JosephCatholic HL,HI	Affirmation		Knoedler Publishing
Chair&Board	June, '92	KaumanaBaptist HL,HI	gay & lesbian		NY,NY
	June, '92	HolyApostlesEps. HL,HI	Mormons	HN,HI	

Still no one comes forward/is willing
to display, to help, with a gallery...

Why try to continue:

To paint
Into vocal expressions
These Endeavors...

+

Why Write From These Visual Expressions

When This Art, These Statements, Are Not Allowed To Be Seen In Totality...

The Birmingham	July, '92	JesusChristL.DayS. B,ID	M.C.C.	B,ID	Sweetwater & SaltTide
News, AL	July, '92	MountainV.Baptist B,ID			Art Gallery
ReligionGarrison	July, '92	B.SaviorLutheran B,ID			Brian Gilliam, NY,NY
General Elec.Co.	Aug., '92	St.Mary's R.C. BL,IL	M.C.C.	CH,IL	Michael Stone
Chair & Board	Aug., '92	Resurrection L. BL,IL	Resurrection		Collection W,DC
	Aug., '92	Vale Baptist BL,IL			
Sears Roebuck&Co	Sept. '92	Moeller Wesleyan FW,IN	Dignity		J. Claramunt Gallery
Chair & Board	Sept. '92	Unity Christ FW,IN	gay & lesbian		NY,NY
	Sept. '92	T.S.UnitedBrethrenFW,IN	Catholics	FW,IN	
Anchorage Daily	Oct., '92	Central Assembly DM,IA	M.C.C.		Curator
News,	Oct., '92	Ashworth Baptist WDM,IA	Holy Spirit	DM,IA	Brooklyn Museum B,NY
Arts, T. Harrison	Oct., '92	ChristianDisciplesDM,IA			

Is There Anyone Who Can Assist To Locate A Willing Gallery?
Will Anyone Come Forward To Help?
People Addressed

Philip Morris Co Chair & Board Nov., '92	Nov., '92	JesusNameApostolic W,KA AssemblyGodEvangel W,KA Immanuel Lutheran W,KA	M.C.C.	W,KA	Curator Museum of Contemporary Art, Ontario St. C, IL
Robert Redford	Dec., '92 Dec., '92 Dec., '92	NativityEpiscopalBhm,MI Calvary Methodist Lk,KY CentenaryMethodistLx,KY	M.C.C.	Louisville, KY	Curator Whitney Museum of American Art NY, NY
Times Picayune Religion NO, LA	Jan., '93 Jan., '93	St. HugoApostolicBlmH,MI CornerstoneU.MethoNO, LA	First Unitarian	New Orleans, LA	Fine Arts Gallery of New Orleans NO, LA
Valerie Faciane	Jan., '93	FirstPresbyterian NO, LA			
National E. of the Arts	Feb., '93 Feb., '93	Holy Name Catholic Bhm,MI Grace Baptist PO, ME	Living Presence Lutheran		Sloane Gallery Denver, CO
Susan Lubowsky	Feb., '93	Beautiful Savior L. PO, ME	Portland, ME		
Tony Curtis	March, '93 March, '93 March, '93	Blm Hills Baptist BlmH,MI Lutheran Good S. BelAir,MD Lutheran St.M. BelAir,MD	Dignity Baltimore Gay & Lesbian Catholics B,MD		San Francisco Art Exchange SF, CA

And I am kept imprisoned
in isolation...

and they do not want these paintings
these writings
my work

No one comes forward to help in the manner that is needed
that was given, these paintings
for me to go forward
to build a home again...

And the Americans continue
to murder the innocent
to destroy love
to divide families and divide people
this cat in the hat.

Letter dated September, '92, was

Written in the beginning of August, '92, and included in the

Two mailings that were sent in the beginning of August, '92. Mailed
to

Fort Wayne, IN, dated Sept., '92
Des Moines, IA, dated Oct., '92.

People Addressed

The Globe	April, '93	St. Paul U. Methodist BLM, MI	M.C.C.	A Art Collector
James Franklin	April, '93	Arabic Evangelical Bos, MA		Bos, MA
Religion, Bos, MA	April, '93	Cong. Park Street Bos, MA		Bos, MA

And I am kept imprisoned
in isolation...
since 1980—despair at times is unbelievable

and they do not want these paintings
these writings
my work

No one comes forward to help in the manner that is needed
that was given, these paintings
for me to go forward
to build a home again...

And the Americans continue
to murder the innocent
to destroy love
to divide families and divide people
this cat in the hat.

Chevron Corp.	May, '93	WBLm 1st Assembly WBLm, MI	Dignity Detroit	Michael Rosenfeld
Chair & Board	May, '93	Foursquare Gospel RO, MI	Gay & Lesbian	Gallery NY, NY
	May, '93	Apostolic Faith T RO, MI	Catholics D, MI	
William F.	June, '93	Beautiful Savior L BLM, MI	M.C.C.	Harcourts
Buckley Jr.	June, '93	Faith Baptist St. P, MN		Fine Arts SF, CA
	June, '93	St. Bernard's C St. P, MN	Minn, MN	
The Phoenix	July, '93	Grace Baptist Bhm, MI	M.C.C.	Worth Gallery
Gazette, Rel.	July, '93	Ch. of Living God Jk, MS		Taos, NM
Dan Shearer	July, '93	Briarwood Dr. Baptist Jk, MS	Jk, MS	
Texaco Inc.	Aug., '93	Jehovah's Witnesses Bhm, MI	M.C.C.	Running Ridge
Chair & Board	Aug., '93	Antioch Baptist KC, MO		Gallery
	Aug., '93	St. Luke's U. Methodist KC, MO	KC, MO	Santa Fe, NM
Student Body,	Sept., '93	First Baptist Bhm, MI	M.C.C.	Curt Marcus
c/o Dr. E. Towns	Sept., '93	Bethel Baptist S. B, MT		Gallery NY, NY
Liberty. U.	Sept., '93	White Harvest E. B, MT	B, MT	
Sentinel Record	Oct., '93	St. Columban Catholic Bhm, MI	M.C.C.	Seebeck
Lucy Watts	Oct., '93	Word of Faith P. Om, NE		Gallery
Religion, LR, AR	Oct., '93	Speaks Temple AME Z. Om, NE	Om, NE	Kn, WI
Anita Bryant	Nov., '93	Covenant Baptist BLMfd Twp, MI	Dignity/Metro	Forum Gallery
	Nov., '93	Allen AME Nw, NJ		NY, NY
	Nov., '93	Faith Temple P. Holiness Nw, NJ	M, NJ	
Amoco	Dec., '93	Church of Christ Bhm, MI	M.C.C.	Galerie Mourlot
Corp.	Dec., '93	Church of Christ LV, NV		Boston, MA
Chair & Board	Dec., '93	St. Gabriel B. Catholic LV, NV	R, NV	

Insert '95, ^{my} definition of proud 1 glad to be as I am, & gay 2 caring

People Addressed

Paul Simon	Jan., '94	Christ Scientist	Bhm,MI		Morpheus
	Jan., '94	Gethsemane Lutheran	M,NH		International
	Jan., '94	BrooksideCngregationalM,NH			Beverly Hills,CA
The Cronicle	Feb., '94	W. Bloomfield Bible	WB,MI	M.C.C.	Turner Carroll
Art, Kenneth	Feb., '94	Albuquerque Friends	A,NM		A,NM Gallery
Baker	Feb., '94	All Saints Luthern	A,NM		SF,NM
Wal-Mart	March,'94	St. Owens	BH,MI	M.C.C.	Kass/Meridian
Chair & Board	March,'94	St.Mark Episcopol	B,NY	Brooklyn,NY	Chicago,IL
	March,'94	St.Paul's C. Disciples	B,NY		
Joseph Stein	April,'94	First ChurchOfChristS.	B,MI	M.C.C.	Schmidt Bingham
	April,'94	Southeast Baptist	G,NC	Greensboro,NC	NY.NY
	April,'94	First Moravian	G,NC		
Denvor Publishing	May, '94	Latterday Saints	BH,MI		Leo Castelli
Religion, Gary	May, '94	Bethel Evangelical	F,ND		Gallery
Massaro	May, '94	FargoTrinity Nazarene	F,ND		NY,NY
KMart Corp	June, '94	St. George Greek O.	BT,MI	M.C.C.	Pace Gallery
Chair & Board	June, '94	Spiritualist-Christ R.	C,OH	Columbus,OH	NY.NY
	June, '94	N.Church - Christian	C,OH		

November 22, 1993

Why did you not come forward when there was daylight?

I give up.

The Americans have destroyed my ^{hope} will to exist.

I no longer look for a love nor desire
a sexual, loving, relationship,
a home again, a family again.

What a sad state this is.

James Van Der Beek

Barbra Streisand	July, '94	W.B1 United Methodist	WB1,MI	Dignity		Marisa Del Re Gallery
	July, '94	Northgate Assembly	GT,OK		OC,OK	NY,NY
	July, '94	Covenant Baptist	BA,OK			
ConnecticutPost	August '94	NorthbrookPresbyterian	Bhm,MI	Dignity		Vision Gallery
Joe Wojcik	August '94	Assumption Catholic	P,OR		P,OR	SF,CA
Art Services	August '94	W.Hills Covenant	P,OR			

Paper dated (March 20, '94 & Previously) is included beginning with December, '94.
Following Page

Chrysler Corp.	Dec., '94	Jehovah's Witnesses	Bhm,MI	Dignity		Michael Rosenfeld
Chair & Board	Dec., '94	First United Methodist	PH,PA		PH,PA	Gallery NY,NY
	Dec., '94	Holy Trinity Baptist	PH,PA			
Barbara Walters	Jan., '95	CrossChrist Lutheran	BlHL,MI	Dignity		Gallery 416
	Jan., '95	American Apostolic	Prov,RI		Prov,RI	Minn,MN
	Jan., '95	Centro Evangelist	Prov,RI			
The State, C,SC	Feb., '95	B. Savior Lutheran	BlHL,MI	M.C.C.		Circa Gallery
Religion,Jennifer	Feb., '95	Bethlehem Baptist	Col,SC		GV,SC	Minn,MN
Nicholson	Feb., '95	St. Joseph Catholic	Col,SC			

Summer '95

Procter & Gamble	Henry Aaron	First Southern	Holy Spirit	M.C.C.		The Coalition
Chair & Board		Baptist	Lutheran	S.F.,S.D.		S.F.,S.D.
		S.F.,S.D.	W.B1 Hills,MI.			
Washington Post	Boeing Co.	Christ The King	Redeemer	Integrity		Gay & Lesbian
Paul Richard	Chair & Board	Catholic	Lutheran	Calvary Church		Switchboard
Arts		Memphis, TN	Birmingham,MI	Memphis, TN		Memphis, TN
Tommy Aaron	Sun Sentinel	Abundant Life	St. Andrew	M.C.C.		Texas Human
	James Davis	Pentecostal H.	Bl Hills, MI	Amarillo,Texas		Richts
	Fort Lauderdale	Amarillo, Texas				Austin, TX
Kraft	George Abbott	Christ	Ascension of	M.C.C.		Utah Together
Chair & Board	NY, NY	United Methodist	Christ	S.L.C., Utah		S.L.C., Utah
		S.L.C., Utah	Birmingham, MI			
Atlanta Journal	N. Arkansa	Mother of God	Our Shepherd	Unitarian		Sage
Gayle White	Wholesale Co.	Greek Orthodox	Lutheran	Universalists		Burlington, VT
	Chair & Board	Burlington, VT	Birmingham, MI	Burlington, VT		
Hugh Hefner	Honolulu	St. Barnabas	Shepherd King	Dignity		Central Virginia
	Advertiser	Episcopal	Lutheran	Norfolk, VA		G & L Actuvutues
	Ronn Ronck	Lynchburg, VA	W. Bl Twp, MI			Lynchburg, VA
Shell Oil Co.	Steve Allan	Faith Temple	Taiwanes	Evangelicals		Stonewall
Chair & Board		God In Christ	Fellowship	Concerned		Committee
		Seattle, WA	W. Bl Twp, MI	Seattle, WA		Seattle, WA

March 20, '94 & Previously

I am not here by the grace of the people around me but by the Grace of Another.
If it were up to the people around me they would have continued trying to destroy me
as/like they did destroy/murdered my spouse.

"Only Love Stops The World."

Not one American came forward in the manner that was needed to view this birth, these
paintings from the heart. They would rather
pay homage to their sports players
and
worship the beast, politics, Satan's Cloth/Our Flag (any country's flag).
You can not serve two masters.

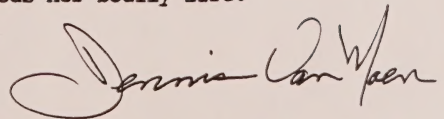
"Love Comes First."

I wonder how many of my writings the Americans have destroyed.
For me to protect 'This Birth
This Labor/Love
This Life' the Americans do not/did not allow
and
Not writings nor paintings to produce the means to work for a home again, the Americans
do not/did not allow.

"I Am A Bag Person."

I am not here by the grace of the people around me.

I speak of/to the 'Essence of Love' not worldly goods nor bodily life.



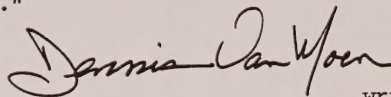
Early '95 & Previously

Because I do not join a hate group, a conflict group, I am kept imprisoned since 1980 in isolation.

I have been deserted by my own people.

These practices stem from their "Most High Places" their universities.

"I see things differently."



written before April, '95

People Addressed

Summer '95

Times-News Darlene Huner	Kroger Co. Chair & Board	Chapel of / CrossChurchOurSavior Lutheran W. Blm Twp, MI Racine, Wisconsin	Dignity Milwaukee, WI	Cream City Business A. Milwaukee, WI
Woody Allen	Chicago Sun Times Fred Lebolt	South Hills Nazarene Charleston, WV	First Presbyterian Birmingham, MI	Freedom Fellowship Morgantown, WV
Pepsico Chair & Board	Eve Arden	Universal Universalist Cheyenne, WY	KirkInTheHills Bloomfield H,MI	West Virginia University Student O.
Indianapolis Star News Liz Brown	United Tech. Chair & Board	Abraham Baptist Birmingham, AL	Unitarian Birmingham, MI	Jackson GALA Jackson, WY
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